

Contacted the Water Lights Department
10-16-68 and informed them of this well-
which is flowing water. SO

FILE NOTATIONS

Entered in NID File ..✓....
Location Map Pinned ..✓....
Card Indexed ..✓....

Checked by Chief ..✓....
Approval Letter
Disapproval Letter

COMPLETION DATA:

Date Well Completed 1968

Location Inspected

OW..... WW..... TA✓....

Bond released

GW..... OS..... PA.....

State or Fee Land

LOGS FILED

Driller's Log.....

Electric Logs (No.)

E..... I..... Dual I Lat..... GR-N..... Micro.....

BHC Sonic GR..... Lat..... Mi-L..... Sonic.....

CBLog..... CCLog..... Others.....

(Other instructions on reverse side)

STATE OF UTAH

OIL & GAS CONSERVATION COMMISSION

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK

DRILL ☒DEEPEN ☐PLUG BACK ☐

b. TYPE OF WELL

OIL WELL ☒GAS WELL ☐OTHER ☐SINGLE ZONE ☐MULTIPLE ZONE ☐

2. NAME OF OPERATOR

La Verkin Oil Co.

3. ADDRESS OF OPERATOR

c/o Mr. Wayne Wilson La Verkin Utah

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)*

At surface 560 ft North from Found 1/4 Marker then 380 ft East to location SW 1/4 NW 1/4 Sec 23, T41S R13W.
At proposed prod. zone

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*

Approx 1 mile directly East of La Verkin

15. DISTANCE FROM PROPOSED*

LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any)

280 ft

16. NO. OF ACRES IN LEASE

Approx 1240

17. NO. OF ACRES ASSIGNED TO THIS WELL

Approx 1240

18. DISTANCE FROM PROPOSED LOCATION*

TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.

Wildcat

19. PROPOSED DEPTH

1825 ft

20. ROTARY OR CABLE TOOLS

Cable Tool

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

3000 ft.

22. APPROX. DATE WORK WILL START*

Now.

23.

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
50 ft 14" surface	14" hole 10"	14 wall	150'	85 sacks

Topographical question Requested we have all leases, oil & gas, within 660 ft. from well location, location desirable on Wash.

43-053-30002

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

Wayne Wilson

TITLE

Lease

DATE

July 30-68

(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

1825' T.D. - Chunks - Spudded.

15, Jan will drill 200'

leaking 200 gal min fresh water

~~Temp~~ Operations Temporarily Suspended
1788' Cude not pay - Water hit 180' approx.

10-15-68

15
22

15
22

LOT 6
11.65 A.

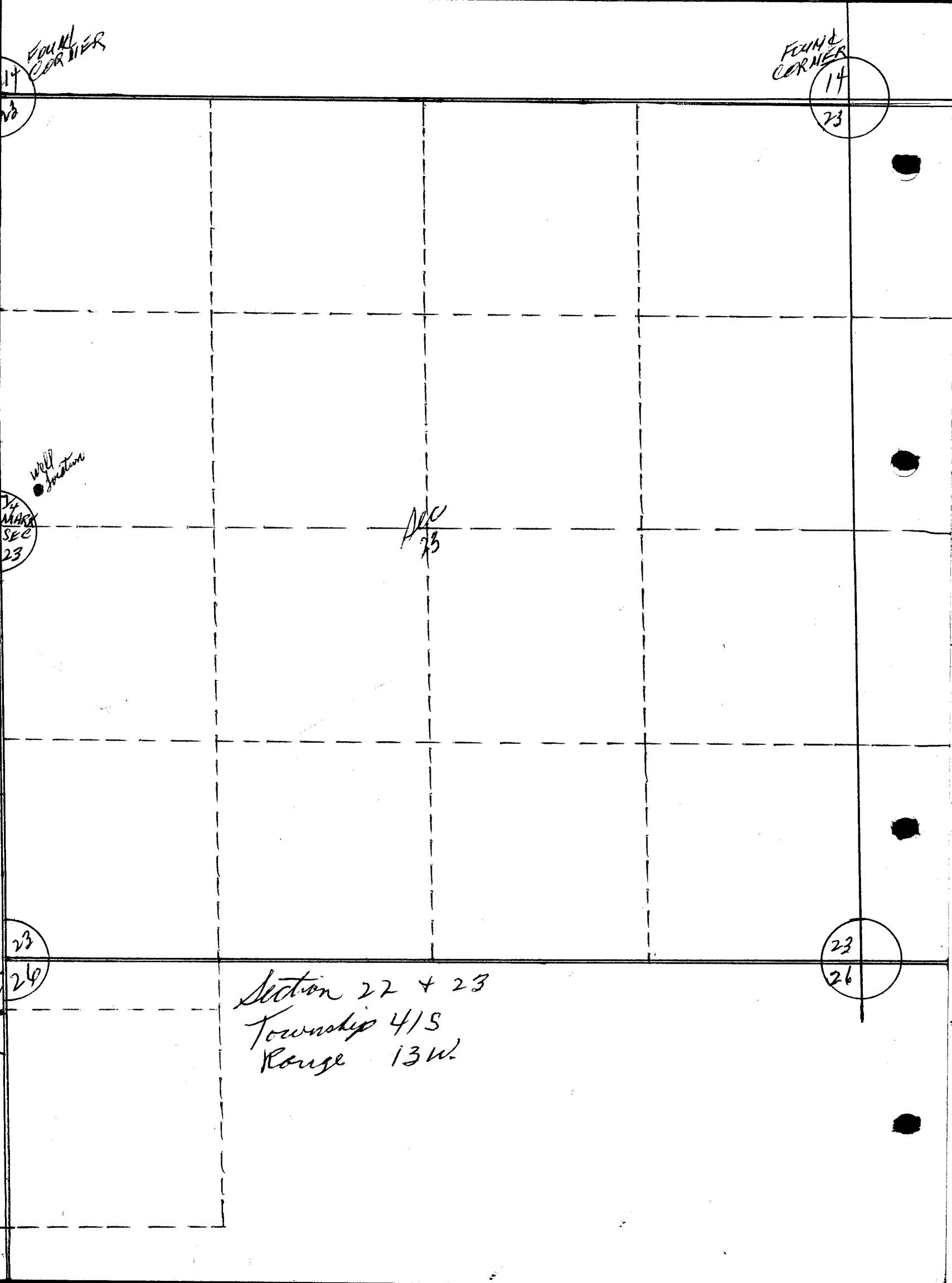
LOT 5
10.91 A.

11.65 A.

1/4
11.65 A.
SEC
22

22

22



FOUND
CORNER
14
23

FOUND
CORNER
14
23

well
location
23
24

SEC
23

23
24

23
26

Section 22 + 23
Township 41S
Range 13W

15
22

LOT 2
12.25

LOT 1
11.93

40

40

15
22

LOT 3
39.69

LOT 4
39.69

40

40

LOT 8
39.79

LOT 7
39.79

FOUND
1/4
MARKER
SEC 23

LOT 6
11.65

LOT 5
10.99

LOT 9
39.89

LOT 10
39.89

LOT 11
38.89

LOT 12
38.36

40

40

40

LOT 13
38.60

1/4
SEC
22

2640ft

VIRGIN RIVER

22
27

27
27

14
23
FOUND
CORNER
MARKER

14
23

WELL
LOCATION
500 FT
670 FT

FOUND

500' FWL
3086' FSL
Sec 23

SW SW NW

FISH CREEK

LAVANIN CREEK

LEGE

VIRGIN RIVER

23
26
FOUND
CORNER
MARKER
Sec 23 + 26

23
26

446 ft NORTH from Found
1/4 Marker Sec 23, 500 ft A + A
Right angle straight EAST.
670 ft on Tangent.
LARON B. WILSON - SURVEYOR -

Laron B. Wilson
- State of Utah
Road Comm. 10 years

August 2, 1968

Mr. Wayne Wilson
LaVerkin Oil Company
LaVerkin, Utah

Dear Mr. Wilson:

Thank you very much for your helpfulness in directing me to the well that you and Mr. Glade Stubbs are drilling, and also, for furnishing me with the necessary reports.

Incidentally, the bonding company has not as yet filed your bond, would you please contact your agent and see if he can get them on the ball. Be sure to tell them that our new address is 1588 West North Temple.

Thank you again.

Very truly yours,

DIVISION OF OIL & GAS CONSERVATION

CLEON B. FEIGHT
DIRECTOR

CBF:sd

August 8, 1968

Mr. Wayne Wilson, President
LaVerkin Oil Company
LaVerkin,
Utah

Re: Well No. Wilson Fee #1
Sec. 23, T. 41 S., R. 13 W.,
Washington, County, Utah

Dear Mr. Wilson:

Notice is hereby given that you are drilling the above mentioned well in violation of Section 40-6-5, UCA, 1953, and the Rules and Regulations of this Division.

If the Security Bond and surveyor's plat are not filed with this office by Thursday, August 15, 1968, this matter will be ~~turned~~ over to the Attorney General for the necessary legal action without any further notice to you.

Very truly yours,

DIVISION OF OIL AND GAS CONSERVATION

CLEON B. FEIGHT
DIRECTOR

CBF:cnp

cc: Gordon Harmston, Executive Director
Department of Natural Resources
State Capitol Building
Salt Lake City, Utah 84114

FILE IN DUPLICATE

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL & GAS CONSERVATION

"DESIGNATION OF AGENT"

The undersigned producer, operator, transporter, refiner, gasoline or initial purchaser who is conducting oil and/or gas operations in the State of Utah, does, pursuant to the Rules and Regulations, and Rules of Practice and Procedure of the Division of Oil and Gas Conservation of the State of Utah, hereby appoint Mr. Wayne Wilson, whose address is Box 98 LaVerkin Utah, (his, her or its) designated agent to accept and to be served with notices from said Division, or from other persons authorized under the Oil and Gas Conservation Act of the State of Utah.

The undersigned further agrees to immediately report in writing, all changes of address of the agent, and any termination of the agent's authority, and in the latter case, the designation of a new agent or agents shall be immediately made. This designation of agent, however, shall remain in full force and effect until and unless a new designated agent is filed in accordance with said statute and said regulations.

Effective Date of Designation Aug 1, 1968

Company LaVerkin Oil Co. Address Box 98 LaVerkin Utah

By Glad Stubbbs Title Sec. Treas.
(Signature)

NOTE: AGENT MUST BE A RESIDENT OF UTAH.

August 29, 1968

LaVerkin Oil Company
c/o Mr. Wayne Wilson
LaVerkin, Utah 84745

Re: Well No. Wilson Fee #1,
Sec. 23, T. 41 S., R. 13 W.,
Washington County, Utah.

Gentlemen:

As of this date approval to drill the above mentioned well is hereby granted.

Should you determine that it will be necessary to plug and abandon said well, you are to give advance notice as to the date and time said plugging will take place to this office and you are not to perform any plugging operations until Mr. Cleon B. Feight, Director or Mr. Paul W. Burchell, Chief Petroleum Engineer is present to inspect the manner in which the well is plugged. You may reach Mr. Feight and Mr. Burchell as follows:

CLEON B. FEIGHT, Director
OFFICE: 328-5771
HOME: 466-4455 - Salt Lake City, Utah

PAUL B. BURCHELL, Chief Petroleum Engineer
OFFICE: 328-5771
HOME: 277-2890 - Salt Lake City, Utah

Enclosed please find Form OGC-8-X, which is to be completed whether or not water sands (aquifers) are encountered during drilling. Your cooperation with respect to completing this form will be greatly appreciated.

LaVerkin Oil Company

August 29, 1968

-2-

The API number assigned to this well is 43-053-30002 (see Bulletin D12 published by the American Petroleum Institute).

Very truly yours,

DIVISION OF OIL & GAS CONSERVATION

CLEON B. FREIGHT
DIRECTOR

CBF;sc

encl: Form OGC-8-X

August 29, 1968

LaVerkin Oil Company
c/o Mr. Wayne Wilson
LaVerkin, Utah 84745

Re: Well No. Wilson Fee #1,
Sec. 23, T. 41 S., R. 13 W.,
Washington County, Utah.

Gentlemen:

As of this date approval to drill the above mentioned well is hereby granted.

Should you determine that it will be necessary to plug and abandon said well, you are to give advance notice as to the date and time said plugging will take place to this office and you are not to perform any plugging operations until Mr. Cleon B. Feight, Director or Mr. Paul W. Burchell, Chief Petroleum Engineer is present to inspect the manner in which the well is plugged. You may reach Mr. Feight and Mr. Burchell as follows:

CLEON B. FEIGHT, Director
OFFICE: 328-5771
HOME: 466-4455 - Salt Lake City, Utah

PAUL B. BURCHELL, Chief Petroleum Engineer
OFFICE: 328-5771
HOME: 277-2890 - Salt Lake City, Utah

Enclosed please find Form OGC-8-X, which is to be completed whether or not water sands (aquifers) are encountered during drilling. Your cooperation with respect to completing this form will be greatly appreciated

LaVerkin Oil Company

August 29, 1968

-2-

The API number assigned to this well is 43-053-30002 (see Bulletin D12 published by the American Petroleum Institute).

Very truly yours,

DIVISION OF OIL & GAS CONSERVATION

CLEON B. FEIGHT
DIRECTOR

CBF;sc

encl: Form OGC-8-X

February 11, 1969

LeVerkin Oil Company
c/o Wayne Wilson
LeVerkin, Utah

Re: Well No. Wilson Fee #1
Sec. 23, T. 41 S, R. 13 W,
Washington County, Utah

Dear Sir:

Enclosed you will find Form OGC-1b, Sundry Notices and Report on Wells. It would be appreciated if you could include the spudding date, and the date drilling was concluded.

We also need the total depth, and any geologic tops as well as subsurface water (aquifers) encountered. It is further requested that some time limit be determined when you plan to re-enter the well and commence drilling operations or permanently plug and abandon the test.

Thank you for your cooperation with regard to this matter, and if there are any questions please do not hesitate to contact us.

Very truly yours,

DIVISION OF OIL & GAS CONSERVATION

SCHEREE DeROSE
SECRETARY

SD
Enclosures

POOR COPY

April 18, 1969

LaVerkin Oil Company
c/o Wayne Wilson
LaVerkin, Utah

Re: Well No. Wilson Fee #1
Sec. 23, T. 41 S., R. 13 W.,
Washington County, Utah

Dear Sir:

Enclosed you will find Form OGC-1B, Sundry Notices and Reports on Well No. 1. It would be appreciated if you could include the spud date, and the date drilling was concluded.

We also need the total depth, and any geologic tops as well as subsurface water (aquifer) encountered. It is further requested that some time limit be determined when you plan to re-enter the well and commence drilling operations or permanently plug and abandon the well.

Thank you for your cooperation with regard to this matter, and if there are any further questions please do not hesitate to contact us.

Very truly yours,

DIVISION OF OIL & GAS CONSERVATION

POOR COPY

SHERIE DePOSE
SECRETARY

:sd
Enclosures

cc: Mr. Jay Bingham
Room 1725 - University Club Bldg.
Salt Lake City, Utah

THE STATE OF UTAH
DIVISION OF OIL AND GAS CONSERVATION

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

13

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO.
2. NAME OF OPERATOR <i>La Verkin oil Co</i>		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR <i>La Verkin Utah</i>		7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface <i>Section 23, T 41 South R 13W.</i>		8. FARM OR LEASE NAME <i>Wilson</i>
14. PERMIT NO.		9. WELL NO. <i>NO 1</i>
15. ELEVATIONS (Show whether DF, RT, GR, etc.)		10. FIELD AND POOL, OR WILDCAT <i>Wildcat</i>
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA <i>Sec 23 T 41 S R 13 W</i>
		12. COUNTY OR PARISH <i>Washington</i>
		13. STATE <i>Utah</i>

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <input type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Spud date - June 28, 1968
moved out 18, 1968
Commence again May 15, 1969
Subsurface water 190 ft to 210 ft flows 100 gal minute.
We are going to shut water off and drill ahead from 1000 to 2000 ft. additional. Will keep you informed.

18. I hereby certify that the foregoing is true and correct
 SIGNED *Glenn Stulets* TITLE _____ DATE *April 25, 1969*

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
 CONDITIONS OF APPROVAL, IF ANY:

March 14, 1972

Utah State Division of Water Rights
Room 442 - State Capitol Bldg.
Salt Lake City, Utah 84114

ATTENTION: Hubert Lambert

Re: Well No. Wilson Fee #1
Sec. 23, T. 41 S, R. 13 W,
Washington County, Utah

Dear Mr. Lambert:

In accordance with our conversation of March 10, 1972, enclosed you will find a copy of the personal bond and a field inspection memorandum pertaining to the above referred to well.

If your Division no longer wishes to utilize this oil and gas test as a water well, please notify this office as soon as possible in order that we may take the necessary action under the bond to have this well properly plugged and abandoned.

Very truly yours,

DIVISION OF OIL & GAS CONSERVATION

CLEON B. FEIGHT
DIRECTOR

CBF:sd